

# MWES Newsletter - Week of 10/29/2018

## OCTOBER

29 - Individual Student Photos

31 - 2nd Gr Field Trip to Rosehill Manor

31 - Halloween Classroom Parties 2 pm

(STUDENTS ONLY) *\*First Gr is at 1 pm due to RA Schedule\**

## NOVEMBER

1 - 1st Gr Field Trip Robinson Nature Center

6 - **Election Day - Schools and Offices Closed**

7 - **Professional Work Day - Schools Closed for Students**

12-16 - American Education Week

12 - PTA Meeting 7 pm

13 - Math Night 6 pm (**DETAILS BELOW**)

14 - Quarter 1 Report Cards sent home

## **A NOTE FROM MRS. DEBORD & MRS. BIALESKI**

**American Education Week—November 12-16, 2018**—will present all Americans with a wonderful opportunity to celebrate public education and honor individuals who are making a difference in ensuring that every child receives a quality education.

The staff and administration of Manor Woods Elementary School cordially invites you to this year's American Education Week, Reach. Educate. Inspire. During the week of November 12-16, our school will be open to parents and community members that would like to observe the rigor and enthusiasm of our classrooms. We would like to share with you a snapshot into your child's daily routine. **We invite you to join us anytime between 9:15 am-2:30 pm throughout the week.** We are hoping with a flexible, open schedule, you will be able to find

a time that is convenient during your day to visit us. As you know, parking is often an issue and spreading your visits throughout the week should lessen the crowded parking lot.

During your visit, you will see children in action. Teachers will not be creating special activities or events but will continue with their daily instruction. During this visit, younger siblings should not attend. This is a special time to see your elementary student shine.

A few last reminders: This is an educational time for your student. Our daily instruction will continue while you visit. Therefore, please limit any interaction you may have with your child and understand that teachers will not be able to hold personal conversations at this time. We also ask that you keep your cell phones off out of respect for the classroom environment. Taking pictures is very distracting to the students and we would like to ask that you refrain from taking photos during your visit. Please be sure that when you visit, you stop by the sign in at the table in the lobby. There will be sign in sheets and visitor stickers available at the table. We hope to see you during American Education Week, 2018!

Sincerely,

Carol DeBord, Principal

Julia Bialeski, Assistant Principal

## **SCHOOL NEWS**

### **FAMILY MATH NIGHT**

Do you want to support your child's math thinking, but don't want to just give them more work to do? Are you looking for fun ways to engage with your child? Does your child like playing games? If you answered Yes to any of these questions, then mark your calendar for our Family Math Night on Tuesday, November 13th! You won't want to miss it! Register at <https://goo.gl/forms/O2d5xPd6DFZzJeye2>

## **SCHOOL PICTURE ORDER INFORMATION**

[Fall Flier 2018.pdf](#)

[Manor Woods Elementary 2018 Fall New Date.pdf](#)

### **FROM THE MEDIA CENTER**

We are so happy that many students are taking advantage of our new “Little Free Library” located at the front of our school. One of our former students was nice enough to not only build it, but he also provided us with a starter collection. Sadly, we are running very low on books and it seems that many students are borrowing, but not returning the books. If you have any gently used books that you would like to donate, please have your child bring them to the media center and label them “Little Free Library”. If you know your child has borrowed books from the box, please encourage them to return them when finished. Thank you!

### **VOLUNTEERS NEEDED!**

Dear MWES Families,

Please consider volunteering your time to help with labeling, filing, and organizing our NEW nonfiction guided reading materials for classroom teachers. Volunteers can come to school anytime during the day and I will leave directions and etc. If you are able to help please reach out to me at [natalie\\_miskimins@hcpss.org](mailto:natalie_miskimins@hcpss.org). Happy Reading!

Thank you,

Natalie Miskimins

Reading Specialist

### **YOUNG AUTHOR'S WRITING CONTEST 2018-2019**

Students in Grades 2nd through 5th are invited to participate in the State of Maryland Literacy Association SoMLA - Young Author's Writing Contest. In this writing contest, students submit an original poem or short story or both. **Each writing entry requires its own cover sheet.** Parents, students, and homeroom teacher are required to sign the cover sheet. Student work must be typed on the computer and saved. If a student does not have access to a computer to type their entry please let Natalie Miskimins, MWES Reading Specialist know to arrange for the student to type their entry. **The cover sheet and original writing entry is due on or before Friday, December 14, 2018.** Students can pick-up forms for the writing contest from their classroom teacher, off of Mrs. Miskimins' Reading Board, or on the MWES website. All cover sheets and original work are to be turned into Mrs. Miskimins' Reading Board where there are folders for each grade level to turn in writing contest submissions. Please reach out to Natalie Miskimins, MWES Reading Specialist at [natalie\\_miskimins@hcpss.org](mailto:natalie_miskimins@hcpss.org) if any questions! Happy Writing!!

[CORRECT DATE YA Poster Announcing Contest Elementary 2018 .pdf](#)

[YA Student Cover Sheet 2018\[1\].pdf](#)

[YA Writing Rubric.pdf](#)

## **HALLOWEEN CLARIFICATIONS**

[Halloween 2018 Clarifications.pdf.docx](#)

## **REPORT CARD COMMENT INFORMATION**

[Comments for 18-19 Elementary Grading and Reporting Dates - Based on New Calendar-1 copy-1-1.pdf](#)

## **PTA NEWS**

Please see the [www.mwespta.org](http://www.mwespta.org) for details and additional news.

### **Duck Dash Fun Run:**

Today is our PTA Duck Dash fun run!. It's not too late to donate! [Duck Dash Fun Run](#)

### **Amazon Smile**

Help support Manor Wood's PTA by shopping on Amazon through Amazon Smile. You get the same great deals and benefits offered by Amazon while supporting your children's school! Just go [smile.amazon.com](http://smile.amazon.com), and login to Amazon using your regular username and password. Search for Manor Woods under charitable organization, and you are ready to shop! If you have any questions, please feel free to contact Shannon Sammis at [mwesptavp1@gmail.com](mailto:mwesptavp1@gmail.com).

### **Restaurant Nights**

**Tuesday, November 27** (5pm-9pm) at **Chick Fil A (4905 Executive Park Dr, Columbia, MD 21045)**

### **Special Education Citizens Advisory Committee (SECAC)**

Next Meeting Oct 29th Ten Oaks Fire Hall 7-9pm. The September and October meetings are focusing on Dyslexia. The September speaker Karleen Spitulnik was from the group Decoding Dyslexia. The Executive Director of Special Education Terri Savage also spoke about the next grading system for next year recently passed by the board of education.

## **FALL 2018 AFTER-SCHOOL CLASSES**

The fall flier is out and Recreation and Parks has lots to offer for After School Enrichment activities. Check out Club STEM that offers an exciting hands-on science experience, stretch your creativity with Kidzart or build with Legos. **It's not too late to sign up even if a class has already started!**

[RSD afterschool fliers fall18 manor woods.pdf](#)

## **IMPORTANT THINGS FOR PARENTS TO REMEMBER**

### **PARENT VOLUNTEER INFORMATION**

In order to volunteer in the building or on field trips, **both the confidentiality and child abuse trainings must be completed**, and the printed certificates turned into the front office.

Please click the following link to complete volunteer (**data confidentiality**) training:

[www.hcpss.org/parents/volunteer-information](http://www.hcpss.org/parents/volunteer-information)

**Child Abuse Training:** [https://www.hcpss.org/f/employees/childabuse\\_ppt.pdf](https://www.hcpss.org/f/employees/childabuse_ppt.pdf)

## **NO DOGS/PETS PERMITTED ON SCHOOL PROPERTY**

As much as we enjoy seeing family dogs at arrival and dismissal, all HCPSS schools are expected to adhere to the following policy:

Animals in schools or offices, leashed or not, present safety, environmental, and liability issues. Students and staff may be exposed to potential physical hazards, such as bites, and/or allergy related health problems. As a result, animals are prohibited within HCPSS buildings. Animals are also prohibited on school system property during arrival, dismissal, recess or other HCPSS sponsored outdoor activities. Service animals or service animals in training per MD Annotated Code Section 7-705 (Service Animals) and the Americans with Disabilities

Act (ADA) as well as animals approved for instructional purposes are exempt from this prohibition.

Parents who bring dogs on their walks to school must wait for students off school property. We want to ensure the safety of our students as they arrive and leave school. Thank you for adhering to this policy.

## **COMMUNITY INFORMATION**

### **MRHS PRODUCTION OF YOU CAN'T TAKE IT WITH YOU**

Marriotts Ridge High School is proud to present our fall production, You Can't Take It With You, a whimsical comedy that follows the romance of Alice Sycamore and Tony Kirby as they explore what can only be described as the "madness of sanity" when allowing their very different families to get acquainted. A heartfelt story about the importance of acceptance and living life to the fullest, this production is sure to resonate with a 21st-century audience.

The show runs November 15-17th at 7 PM and November 18th at 3 PM. Tickets will be priced \$8 in advance [Order Tickets Here](#) and \$10 at the door. Enjoy the show!

### **RHHS PRODUCTION ANNE OF GREEN GABLES**

[ANNEGREENGABLES\\_final.pdf](#)

[Anne of Green Gables-Press Release REVISED FINAL.pdf](#)

### **HOWARD COUNTY RECREATION AND PARKS HAUNTED EXPERIENCE**

[Haunted Experience Flyer 2018-1.pdf](#)

## **COMMUNITY NEWS AND PROGRAMS**

In alignment with Howard County Board of Education [Policy 10010, Distribution and Display of Materials and Announcements](#), the following announcements have been approved by the Public Information Office for distribution. Please visit [Distributing Community](#)

[Information through the School System](#) or contact the Public Information Office at 410-313-6682 if you have any questions.

The link below will take you to community notices are neither sponsored nor endorsed by the Howard County Public School System.

<http://www.hcpss.org/community-news-and-programs/>